SENDING FORTH THE WORD – FINDING DIRECTION SERIES

LESSON #10 – SEPARATION • STUDENT NAME: _____

- All answers and scriptures are taken from the King James {Authorized 1611} Version of the Bible

I. GOD'S PEOPLE ARE SPECIAL

a. **Exodus 19:5 –** Now therefore, if ye will _____ my voice indeed, and _____ my covenant, then ye shall be a _____ _____ unto me above all people…

*i. The Hebrew word for **"peculiar"** refers to **"an item of wealth or a hidden treasure"**.*

b. **Deuteronomy 14:2 –** For thou art an _____ people unto the LORD thy God, and the LORD hath _____ thee to be a _____ _____ unto himself, above all the _____ that are upon the earth.

c. **Deuteronomy 26:18 –** And the LORD hath avouched *{appointed}* thee this day to be his _____ people, as he hath _____ thee, and that thou shouldest keep all his _____.

d. **Titus 2:14 –** Who gave himself for us, that he might _____ us from all iniquity, and _____ unto himself a _____ _____, zealous of good works.

*i. The Greek word for **"peculiar"** gives the meaning of something that is a **"prized or purchased possession"**.*

e. **1 Peter 2:9 –** But ye are a _____ _____, a _____ _____, an _____ _____, a _____ _____; that ye should shew forth the praises of him who hath called you out of _____ into his marvellous _____…

II. GOD'S PEOPLE ARE TO BE HOLY

a. **Leviticus 20:7 –** _____ yourselves therefore, and be ye _____: for I am the LORD your God.

*i. The Hebrew word for **"sanctify"** in the Old Testament means **"to be or to pronounce as clean (ceremonially or morally); to consecrate, dedicate, or hallow; to purify or sanctify ones self".***

*ii. The Greek word for **"sanctify"** in the New Testament means **"to make holy; to purify or consecrate".***

b. **1 Peter 1:15 –** But as he which hath called you is _____, so be ye _____ in all manner of _____.

*i. The word **"conversation"** in the Greek applies to more than just our speech.*

ii. It refers to our habits, our daily living or our behavior.

c. **1 Peter 1:16 –** Because it is written, Be ye _____; for I am _____.

i. God expects us to live our lives according to His way, not our own.

III. WE SHOULD NOT LOVE THE WORLD

a. **John 15:19 –** If ye were of the world, the world would _____ his own: but because ye are _____ of the world, but I have _____ you out of the world, therefore the world _____ you.

b. **Colossians 3:2 –** Set your _____ *{desires of your mind}* on things _____, not on things on the _____.

c. **James 4:4 –** Ye adulterers and adulteresses, know ye not that the _____ of the world is _____ *{hostility or hatred}* with God? Whosoever therefore will be a _____ of the world is the _____ of God.

d. **1 John 2:15 –** Love not the _____, neither the _____ that are in the world. If any man love the _____, the love of the _____ is not in him.

i. We are only to despise material things of this world.

ii. These verses do not imply that we are to hate or not love the people of the world!

IV. ONLY CHRIST CAN KEEP US PURE

a. **Psalm 65:3 –** _____ prevail against me: as for our _____, thou shalt _____ them away.

b. **Titus 3:5 –** Not by _____ of righteousness which we have done, but according to his

_____ he _____ us, by the _____ of regeneration, and _____ of the Holy Ghost.

c. **Hebrews 9:14 –** How much more shall the _____ of Christ, who through the eternal Spirit offered himself without spot to God, _____ your conscience from dead works to _____ the living God?

d. **1 John 1:7 –** But if we _____ {live} in the light, as he is in the light, we have _____ one with another, and the _____ of Jesus Christ his Son _____ us from _____ sin.

V. WE SHOULD AVOID SINFUL THINGS, BECAUSE WE ARE SAVED

a. **Psalms 119:115 –** Depart from me, ye _____: for I will _____ the commandments of my _____.

b. **Isaiah 52:11 –** Depart ye, depart ye, go ye out from thence, touch no _____ thing; go ye out of the midst of her; be ye _____, that bear the _____ of the LORD.

i. This was a command to the Priests and Levities who served in the Temple; however, Christians are the vessels of the Lord.

c. **Romans 16:17 –** Now I beseech you, brethren, mark them which cause _____ and offences contrary to the _____ which ye have _____; and _____ them.

*i. The Greek word for **"mark"** means **"to take aim at (figuratively), to regard or consider, to take heed."***

d. **1 Corinthians 5:11 –** But now I have written unto you not to _____ _____, if any man that is called a _____ be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to _____.

i. Any Christian who still willingly lives in sin after he has been saved has a serious problem and should be avoided.

e. **2 Corinthians 6:17 –** Wherefore come _____ from among them, and be ye _____, saith the Lord, and touch _____ the _____ thing; and I will receive you.

f. **2 Corinthians 7:1 –** Having therefore these promises, dearly beloved, let us _____ ourselves from all _____ of the _____ and _____, perfecting _____ in the fear of God.

g. **Ephesians 5:11 –** And have no _____ with the unfruitful works of _____, but rather _____ them.

h. **1 Thessalonians 4:3 –** For this is the will of God, even your _____, that ye should _____ from _____.

i. **2 Thessalonians 3:6 –** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye _____ yourselves from every brother that walketh _____, and not after the _____ which he received of us.

j. **1 Timothy 6:5 –** Perverse _____ of men of corrupt minds, and _____ of the truth, supposing that _____ is godliness: from such _____ thyself.

k. **2 Timothy 3:5 –** Having a form of _____, but denying the _____ thereof: from such _____ _____.

l. **2 John 1:10 –** If there come any unto you, and bring not this _____, receive him not into your _____, neither bid him _____ _____ *{good-bye or farewell}*.

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